**FY 2026 Tobacco 4000 Grant**

**Request for Proposal**

**Tobacco 4000**

The project should address the use of Electronic Nicotine Delivery Systems (ENDS) and related consequences.

**Funding Available:**

* Regionally - $4,000

**Additional Information:**

Grant projects are to be for reimbursement of services or materials. Payment will be made once the Financial Status Report (FSR) is submitted along with documentation to support the request for payment. Costs billed to the NMRE for the grant must be actual costs. At the time of the award, the required documentation will be sent.

Grant reporting must be submitted quarterly. The proposal should include all the NMRE region (21 Counties). If any In-kind additions, please specify within the proposal not the budget.

Award funds will be made available October 1, 2025-through September 30, 2026.

If awarded, additional information will be required. This includes: W9, ACH Vendor form, and copies of general/professional liability as appropriate, which NMRE will request at the time of the award.

Allowable projects include:

* Conduct an ad campaign-
  + Create or use ad campaign material that needs to be approved by the MDHHS, and reflects the populations in the region.

**Items for Submission:**

* FY2026 RFP (attached)
* Letters of Support, as appropriate
* Budget

**Additional Information:**

Proposals are to be uploaded to the link provided [here](https://nmre.sharefile.com/r-r336c04287a7548479743c7fa68fbd676), or longform URL here:

<https://nmre.sharefile.com/r-r336c04287a7548479743c7fa68fbd676>

Proposals are due by 5pm, October 15, 2025, to submit to the NMRE Board in October.

**Tobacco 4000 – FY2026**

**Provider:** Click or tap here to enter text.

**Proposed Counties of Implementation:** Click or tap here to enter text.

**Proposed Project Explanation:**

Click or tap here to enter text.

**Objectives:**

* **Please describe the objective(s)**

Click or tap here to enter text.

* + **Activity:**

Click or tap here to enter text.

* + **Responsible Staff:**

Click or tap here to enter text.

* + **Expected Outcome (measurable):**

Click or tap here to enter text.

* + **Measurement (process to measure):**

Click or tap here to enter text.

**Proposed Project Timeline:**

|  |  |
| --- | --- |
| **Task** | **Completion Date** |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |

**If services will be provided in collaboration with a community partner (i.e. jail, hospital), please submit a letter of support.**